Khamenei's killing and the revelation of the Pur Festival - Temple of Literature - World Blog - World Reader Network (computer version)

Purim, a Jewish holiday, is a strange word for the vast majority of Chinese netizens.

I flew from Tel Aviv to London on a Pur holiday a few years ago. Before boarding, I saw the signboard of "Happy Pu'er", and the head of the plane was wrapped in flowers.

Looking at my blank face, at the hatch of the plane, the strangely dressed crew smiled and shook hands with me, hugged me and took pictures.

Guess that I may be the only Asian-faced passenger, so there is special preferential treatment?

They politely asked me to fill out a form, and then led me to a fancy seat that had been arranged. I've been wondering whether this is a movie or a festive day?

Then, I turned on my mobile phone and hurried to find out what day the "Pur Festival" was.

The mystery of Purier

Purir, also known as Purin Festival (meaning lottery), is a festival to commemorate and celebrate the survival of the Jews who were exiled to the Persian Empire (now Iran) in ancient times from the conspiracy of

racial destruction, which was protected by Jehovah God and finally defeated demons.

When the plane took off, the whole cabin quickly became a joyful entertainment. I've never seen this kind of gameplay on the machine. I'm a little nervous.

Unexpectedly, the captain in uniform appeared, and many passengers also joined the ranks of dancing and singing.

I took a picture of this unforgettable experience with my mobile phone. Generally speaking, the Jewish nation is more serious and reserved, quite subtle and not easily exposed.

But the Purir on this plane made me concluse their respect and obsession with history, as well as the irreasonsible religious feelings of many of us "Gentiles" so far.

EL AL
Welcome
הטיסה
שהתחפשה
Happy Purim
פורים שמח

The Book of Esther in the Bible records the ins and outs of this magical story. But in the whole chapter, there is no direct mention of Jehovah God who protects the Jews. But they have been convinced of God's secret protection for about 2,500 years.

Nowadays, Jews still dare not slack off and forget the suffering and turning points of the past. For this nation, the captive and release of Babylon, as well as the reconstruction of the Second Temple of Jerusalem, are inseparable from the ancient Persian emperor Gulie, Darius... Waiting for grace and shelter, but behind it is the master of the gods.

For example, the first passport that human beings can search for was issued to the Jews by the Persian Great in 450 BC (Bible Nesemimia).

In the narrative of the Book of Esther, the power conspiracy of the Persian

court turned into a miracle of national survival. The powerful minister wanted to destroy the clan, but was eventually eaten back by history. The core characters of this story - Queen Esther and Minister Haman - constitute a prototype of a civilization structure:

If power loses restraint, it will eventually lead to self-destruction; the suppressed national memory will return in time.

Therefore, the Pur Festival is not only a religious festival, but also a kind of "history turning over".

And when people turn their eyes to the contemporary Middle East, especially the 47-year-old Iranian political structure dominated by Ali Khamenei, a symbolic association quietly emerged.

This is not a prediction or expectation of any individual's life and death, but an "anale of civilization structure".

March 2/3, 2026 is the Purft of Israel.

On the eve of this festive day, on the morning of February 28, the largest-scale raid in recent times, supported by top technology, and also the most magical effect, took place.

It turned the earth upside down and stirred up the future world.

With the howls of "America to die" and "Israel to hell" for several years, modern Haman-Khamenei and his nearly 40 top-ranking officials and assistants turned into the dust of history in 40 seconds.

Recalling the scene of the Purri on the plane, I can imagine the mood of the Jewish nation now, and I can also understand why Iranian diaspatriates around the world are holding up the traditional national flag and the happy scene of the Israeli and American flags.

What most people see is the power of high technology, such as Mossad's long-term control of Tehran cameras, the calculation of artificial intelligence technology and the strong network attack and defense capabilities of the United States. But the strong belief in the hearts of the Israelites: believing in God's promise and secret protection should be the source of changing history.

The deep logic of Purier

The core of Purir is not revenge, but a "turn".

"Pur" symbolizes the randomness of fate; while the reversal of history symbolizes the inevitability of the system.

When the ruling structure regards a group as a "source of threat", it often means that its own legitimacy has entered a stage of anxiety.

If "Haman's death" is the reversal node in the fable, then "Hamenei's death?" In fact, this proposition is not about the end of individual physiological life, but about the end of a "theocratic revolutionary model".

In the revolutionary system, leaders are often shaped as: the ultimate referee of the theological interpretation power; the symbol of the national direction; the embodiment of the historical mission...

Once this symbol breaks, the structural shock is much more important and lasting than the characters.

Therefore, the question is not "will he die", but when the theocratic revolutionary narrative has a long-term tension between the modern social reality, does its structure have the ability to self-renewal?

Any political body that needs to continue to create enemies has entered a period of spiritual aging.

Therefore, on the morning of February 28, the 30 ground-piercing bombs on the eve of the Pul Festival made the world see the historical cycle of civilization trajectory again.

The Persian Empire In The Era Of Esther Was Not Destroyed By The Fall Of Haman; On The Contrary, The Empire Continued To Operate.

This shows that civilization can continue in the change of powerful ministers.

If this is compared with contemporary Iran, the key question is: is it an individual-dominated system or an institutional-dominated system?

Is the narrative of revolution higher than the country, or is the country higher than the revolution?

The evolution of civilization can be expressed as follows:

Revolutionary legitimacy × time decay ÷ economic reality = final pressure

When the denominator (reality) continues to expand, and the numerator (passion) continues to decay,
The final narrative will appear in advance, and the final pressure will become an irreversible turning point of fate.

Khamenei's death was a turning point in history. He will not become a hero. He is just another Harman on the gallows. He will eventually be recorded by history and ridiculed by posterits.

Old accounts and new hatreds in history

Jews have always been Jews who celebrate Puri, and today's Iranians are no longer the Persians/Medes of the past. Their ancestors once defeated the invincible Babylonian Empire, and the help of the Jews was indispensable.

In the 7th century AD, the Persians were defeated by the Arabs and forced to accept Islam and become a minority among them - Shiite Muslims.

When the Jewish Israel was restored in 1948, the Iranians were the second country to recognize Israel under pressure from the Arabs.

From 1948 to the "Islamic Revolution" in 1979, the two countries carried out many years of cooperation, including the research and development of missiles and the development of many scientific research projects.

Iran has sheltered a large number of exiled Jews and helped tens of thousands of Jews migrate from Iran to Israel. During the period when Israel was blockaded by Arab countries, Iran provided a large amount of oil needed for Israel's economic development.

The Persians saved the Jews, the "Prisoners of Babylon" who were about to exterminate.

More than 2,000 years later, the dictatorial Islamic State of Khomeini emerged. Because of religious incitement, the ancient country began to be hostile and tried to destroy Israel.

A few years ago, a new axis of evil appeared. Although Iran is not the worst, it is the most fierce one on the stage.

Iran is the agent of the evil, but it also has many little brothers jumping at its feet: Hamas, Hezbollah, Houthis...

In the past few years, thousands of Jews, Americans and innocent people have died in the "game of evil".

History is traveling repeatedly, and it is often unpredictable.

On February 28, the United States and Israe began to attack Islamic Iran.

Iran's defeat and despair have made almost all surrounding Islamic Arab countries stand on its opposite side.

Turning over the history of the Middle East, what an ironic scene!

Puri Festival is not "Enemy Death Day", but "Civilization Self-Help Festival".

It was like this 2500 ago, and today's Operation Roaring Lion or Operation Epic Fury is the same.

It reminds the world that power cannot be absolute; the minority cannot be completely excluded; theology cannot replace the rule of law.

If this logic is projected into today's Middle East pattern, the question will be transformed into: Will Iran's future continue to cycle in the narrative of the Islamic Revolution or enter the transition stage of an institutionalized country?

But in any case, Israel's recovery and growth have reached a new level.

Her promotion depends on a powerful country - the United States, as a strong support and guarantee.

The rapid reversal of Iran's fate has made the whole world see the truth of today's world.

The world camp is in rapid change and reorganization, and the collapse of the axis of evil is in danger.

And we need to see the underlying logic and historical trajectory revealed by the Book of Eze from behind all the appearances.

The true revelation of the Pur Festival

Any change in the structure of civilization will not be rewritten instantly

because of a person's life or death. What really determines the direction is the intergenerational social change; economic infrastructure; the balance of international power and the reorganization of internal legitimacy.

At present, most Chinese people's perception is only at the level of Romance of the Three Kingdoms. Very few people know the Middle East or are willing to understand the human history revealed by the Bible, and will not mind the special days of "marginal" countries such as Purpur.

The pride of the "Central Empire" has become more uncontrollable after China enjoys international dividends.

Unfortunately, Iran after Islamization has become a pawn of the "central" in the Middle East. Like many dictatorial countries, it is convinced that it has thighs to hold and must have top defense resources like copper walls and iron walls, such as blowing amazing radars and missiles that hit aircraft carriers. Therefore, you can tease and kill your opponent at will without being punished.

Iran doesn't understand the culture of the "Central Empire" to protect itself and watch the wind to steer, and the traditional culture of itself and its opponents is the extreme of two worlds.

The idol in the heart of Khamenei's disciples and grandsons, the boat overturned overnight. But the world did not expect that the United States and Elia's high-tech military crushing speed on Iran: in less than 100 hours, it lost its maritime and air sovereignty, and reduced from a provocative to a situation of slaughter.

Looking at the Phurr from the perspective of modern people, the focus is not on the death of Khamenei, but on whether the narratives of the Jews and Persians have come to an end?

When history is signed again, will it continue the old revolution or turn to the new order?

This is not only Iran's choice, but also the way out and lesson of the eastern powers behind it:

You can make a chess game that can continue for thousands of years for your own personal gain. But the collapse of the chess game can happen in a flash, just like Harman was nailed to his own prefabricated gallows 2500.

Hundreds of billions of investment to maintain the chessboard, and the face of a big country, like those empty air defense nets, will disappear in the blink of an eye. I'm afraid that Venezuela in January and Iran in February are the beginning of the lion's roar. Where the epic furious sword points next is people's ultimate expectation.

No matter how wonderful and grand the narrative is, the drama of history never dances according to the script written by people. This is the real metaphor of Purinth in the 21st century.

Attachment: The origin of the Purft, the main record is in the "Esther" of "Tanach" (Wiki).

Ahasurus ascended the throne as king in Shushan City, and ruled a total of 127 provinces from India to Gussi. The story begins when King Ahasuerus held a banquet for his subjects. The king ordered his wife Vash to come to the banquet in advance to show her beauty, but Vashti refused to go, so the king abolished her queen's position.

In the selection of the new queen, Ahasuerus liked Esther, the adopted daughter of the Jewish Mordecai, and made her queen. Esther followed Oldece's instructions and did not tell others his Jewish identity. Later, the

minister Haman was promoted by the king, and Mordecai offended him for not bowing to Haman. Haman tried to take the opportunity to kill all the Jews in the kingdom. Haman obtained the will of King Ahasuirus and selected December, that is, the month of Ada, through lottery (drawing) for massacre.

Sord changed to Esther for help to rescue his own people. Esther invited the king and Haman to the banquet she organized, and at the second banquet, she denounced to the king about Haman's attempt to exterminate the Jews. The king ordered to hang Haman on a five-foot wooden frame originally prepared by Haman for the Mordekai. Although the previous edict could not be canceled, King Ahasuerus allowed Mold to change the edict, allowing the Jews to gather on the thirteenth day of the month of Ada to protect their lives and kill and destroy any enemy who wanted to attack the Jews and their wives and children. On December 3rd, the Jews gathered in the provinces of King Ahasuroh to attack their enemies. The Jews in Shushan City killed the enemy on the 13th and 14th, rested on the 15th, and held a banquet to celebrate victory; the Jews in the remaining provinces killed the enemy on the 13th and held a banquet on the 14th. Mordecari recorded that every year on the 14th and 15th days of the month of Adar, the Jews held banquets to celebrate victory on the day when the Jews freed from their enemies and turned their sorrows into joy. According to the name of the lottery "Pure", the Jews call these two days Pur Day.